

MAY 2 3 45 PM '73

TITLE TO REAL ESTATE—Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.
DORRIS S. TARKERSLEY
R.M.C.

VOL 973 PAGE 739

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOWN ALL MEN BY THESE PRESENTS, that I, J. H. Morgan

in consideration of Eighteen Thousand Two Hundred Fifty (\$18,250.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William L. Edmond, his heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 61 of Section Two of Coachman Estates, as shown on plat recorded in the RMC Office for Greenville County, S. C. in plat book 4 R page 29 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northwest side of Carriage Drive, the joint front corner of Lots 62 & 61; thence with the joint line of said lots N. 61-41 E. 150 feet to an iron pin in the rear line of Lot 78; thence with the rear line of Lots 78 & 79, S. 28-19 E. 80 feet to an iron pin joint rear corner of Lots 61 & 60; thence with the joint line of said lots S. 61-41 W. 150 feet to an iron pin on the northwest side of Carriage Drive; thence with the northwest side of said Street N. 28-19 W. 80 feet to the point of beginning.

This is a portion of the property conveyed to grantor by Nannie T. Dickens and Joe Neva Turner by deed recorded Sept 23, 1970 in deed volume 899 page 122 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions as recorded in deed vol. 935 page 333 and 951 page 384, and to any recorded easements or rights of way or those shown on the plat or on the ground.

-280-498.6-1-57



Greenville County
Stamps
Paid \$20.35
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs, successors and assigns against the grantor(s) and the grantor's(s)' heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 2 day of May 19 73

SIGNED, sealed and delivered in the presence of:

[Signature] (SEAL)
Bessie C. Hall (SEAL)

_____ (SEAL)
_____ (SEAL)

J. H. Morgan (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of May 19 73

[Signature] (SEAL)
Notary Public for South Carolina
My commission expires: 11-23-80
Bessie C. Hall

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of May 19 73
[Signature] (SEAL)
Bessie C. Hall

Notary Public for South Carolina.
My commission expires: 11-23-80

RECORDED this 2nd day of May 19 73 at 3:45 P. M., No. #31104